



**NO.SOI(SGA&CD)-4/04/2005  
GOVERNMENT OF SINDH  
SERVICES, GENERAL ADMINISTRATION  
AND COORDINATION DEPARTMENT**

**Karachi, dated the 19<sup>th</sup> February, 2024**

**NOTIFICATION**

**Agha Wasif Abbas**, an officer of PAS (BS-21), Secretary, Environment, Climate Change & Coastal Development Department, holding additional charge of the post of Principal Secretary to Chief Minister, Sindh is granted **four (04) days** leave Ex-Pakistan to visit **United Arab Emirates**, on private affairs with effect from **22<sup>nd</sup> February, 2024 to 25<sup>th</sup> February, 2024**, subject to title, with the condition that his name does not exist on Exit Control List and that he is not required by a Court of law in any case.

**DR. MUHAMMAD FAKHRE ALAM  
CHIEF SECRETARY SINDH**

NO.SOI(SGA&CD)-4/04/2005

Karachi, dated the 19<sup>th</sup> February, 2024

**A copy is forwarded to :-**

1. The Secretary, Establishment Division, Government of Pakistan, Islamabad.
2. The Chairman, Planning & Development Board, Sindh, Karachi.
3. The Principal Secretary to Governor, Sindh, Karachi.
4. The Principal Secretary to Chief Minister, Sindh, Karachi.
5. The Senior Member, Board of Revenue Sindh, Karachi.
6. The Chairman, Enquiries & Anti-Corruption, Establishment Sindh, Karachi.
7. The Chairman, Chief Minister's Inspection, Enquiries & Implementation Team.
8. The Secretary Provincial Ombudsman Secretariat, Karachi.
9. The Administrative Secretaries (all), Government of Sindh.
10. The Accountant General Sindh, Karachi.
11. The Commissioners (all) in Sindh.
12. The Consultant to Chief Secretary, Sindh for Courts Affairs, Karachi.
13. The Collectors / Deputy Commissioners (all) in Sindh.
14. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
15. The Public Relations Officer to Chief Secretary, Sindh.
16. The Publisher, Sindh Government Printing Press, Karachi.
17. The Private Secretary to Chief Secretary, Sindh, Karachi.
18. The Private Secretary to Minister concerned.
19. Officer concerned.
20. Office Order file.

*24/02/24*

*3/2/24*  
*19/02/2024*  
**(GHULAM ABBAS MALIK)**  
**SECTION OFFICER-I**