



**NO: SOI(SGA&CD)-3/04/2019**  
**GOVERNMENT OF SINDH**  
**SERVICES, GENERAL ADMINISTRATION**  
**AND COORDINATION DEPARTMENT**

**Karachi, dated the 15<sup>th</sup> December, 2023**

**NOTIFICATION**

**Mr. Zubair Ahmed Channa**, an officer of PAS (BS-19), Project Director, Solid Waste Emergency and Efficiency Project (SWEEP), Local Government & Housing Town Planning Department, holding additional charge of the post of Special Secretary, Planning & Development Department is **granted eight (08) days** leave Ex-Pakistan to visit **Turkey** on private affairs with effect from **22<sup>nd</sup> December, 2023**, subject to title, with the condition that his name does not exist on Exit Control List and that he is not required by a Court of Law in any case.

**DR. MUHAMMAD FAKHRE ALAM**  
**CHIEF SECRETARY SINDH**

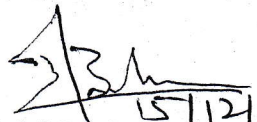
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**A copy is forwarded to:-**

1. The Secretary, Establishment Division, Government of Pakistan, Islamabad
2. The Chairman, Planning & Development Board, Sindh, Karachi.
3. The Additional Chief Secretaries, Government of Sindh (all in Sindh).
4. The Principal Secretary to Governor, Sindh, Karachi.
5. The Principal Secretary to Chief Minister, Sindh, Karachi.
6. The Senior Member, Board of Revenue Sindh, Karachi.
7. The Chairman, Enquiries & Anti-Corruption, Establishment Sindh, Karachi.
8. The Chairman, Chief Minister's Inspection, Enquiries & Implem: Team.
9. The Secretary Provincial Ombudsman Secretariat, Karachi.
10. The Administrative Secretaries (all), Government of Sindh.
11. The Accountant General Sindh, Karachi.
12. The Commissioners (all) in Sindh.
13. The Consultant to Chief Secretary, Sindh for Courts Affairs, Karachi.
14. The Collectors / Deputy Commissioners (all) in Sindh.
15. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
16. The Public Relations Officer to Chief Secretary, Sindh.
17. The Publisher, Sindh Government Printing Press, Karachi.
18. The Private Secretary to Chief Secretary, Sindh, Karachi.
19. The Private Secretary to Minister concerned.
20. Officer concerned.
21. Office Order file.

*22. SO CFC*

  
**(GHULAM ABBAS MALIK)**  
**SECTION OFFICER-I**