



NO. SO(Admn)/SGA&CD/E-I/1120/2012

**GOVERNMENT OF SINDH  
SERVICES, GENERAL ADMINISTRATION  
& COORDINATION DEPARTMENT**

Karachi dated the, 4<sup>th</sup> October, 2023

**ORDER**

The following Junior Clerk-Cum-Typists (BPS-11) of Sindh Secretariat are hereby transferred and posted with immediate effect **on vice versa basis**, till further orders.

S.#	NAME	FROM	TO
1	<b>Mr. Sadar Ali Soomro,</b>	Finance Department	Health Department
2.	<b>Mr. Sher Muhammad</b>	Health Department	Finance Department

**GHULAM ALI BRAHMANI  
SECRETARY (SERVICES)**

NO: SO (ADMN) /SGA&CD/E-I/1120/2012:

Karachi dated the, 4<sup>th</sup> October, 2023

A copy is forwarded, for information and necessary action, to:-

1. The Secretary, to Government of Sindh, Finance Department, Karachi.
2. The Secretary, to Government of Sindh, Health Department, Karachi.
3. The Accountant General Sindh, Karachi.
4. The Section Officer (ACR/Estate/PIO), SGA&CD, Karachi.
5. The PS to Secretary (Services), SGA&CD, Karachi.
6. The PS to Additional Secretary (S-II), SGA&CD, Karachi.
7. The PA to Deputy Secretary (General), SGA&CD, Karachi.
8. Officials concerned.
9. Office order file.

*Saeed*  
\* 10/4/10/2023  
**(SAEED AHMED)**  
SECTION OFFICER (ADMN-I)

