



No.SO(ADMN)/SGA&CD/8(16)/2012/E-V

**GOVERNMENT OF SINDH  
SERVICES, GENERAL ADMINISTRATION &  
COORDINATION DEPARTMENT**

Karachi, dated the, 03<sup>rd</sup> November, 2023

**ORDER**

In partial modification of this department's order No.SO(Admn)SGA&CD/CTM/T&P/2023/E-V dated 25-09-2023, in respect of **Mr. Saleem Jaan s/o Abdul Khalique, Junior Clerk-cum-Typist (BPS-11)**, at **serial No. 45** under order of posting in Industries & Commerce Department is hereby transferred and posted as **Junior Clerk-cum-Typist (BPS-11)**, in Minorities Affairs Department against an existing vacancy, with immediate effect, till further orders.

**GHULAM ALI BRAHMANI  
SECRETARY (SERVICES)**

No.SO(ADMN)/SGA&CD/8(16)/2012/E-V

Karachi, dated the, 03<sup>rd</sup> November, 2023

A copy is forwarded, for information and necessary action to:-

1. The Secretary, Industries & Commerce Department, Govt. of Sindh, Karachi.
2. The Secretary, Minorities Affairs Department, Govt. of Sindh, Karachi.
3. The Accountant General Sindh, Karachi.
4. The Section Officer (General / Estate / PIO), SGA&CD.
5. The P.S to Secretary (Services), SGA&CD, Karachi.
6. The P.S to Additional Secretary (Services-II), SGA&CD, Karachi.
7. The P.S to Deputy Secretary (General), SGA&CD, Karachi.
8. Official concerned.
9. Office order file.

*Saeed Ahmed*  
03/11/2023

**(SAEED AHMED)**

**SECTION OFFICER (ADMN-I)**

