



**NO.SOI(SGA&CD)-3/03/2014**  
**GOVERNMENT OF SINDH**  
**SERVICES, GENERAL ADMINISTRATION**  
**AND COORDINATION DEPARTMENT**

**Karachi, dated the 19<sup>th</sup> February, 2024**

**NOTIFICATION**

**Mr. Khalid Mehmood Shaikh**, an officer of Ex-PCS (BS-20), Chief Executive Officer, Sindh Peoples Housing for Flood Affectees is granted **six (06) days** leave Ex-Pakistan to **visit Turkey** on private affairs with effect from **22<sup>nd</sup> February, 2024 to 27<sup>th</sup> February, 2024** and is accorded permission to attend the 12<sup>th</sup> Informed Communication Technology for Development at Accra, Ghana with effect from **18<sup>th</sup> March, 2024 to 21<sup>st</sup> March, 2024**, with the condition that his name does not exist on Exit Control List and that he is not required by a Court of Law in any case.

**DR. MUHAMMAD FAKHRE ALAM**  
**CHIEF SECRETARY SINDH**

NO.SOI(SGA&CD)-3/03/2014

Karachi, dated the 19<sup>th</sup> February, 2024

**A copy is forwarded to :-**

1. The Secretary, Establishment Division, Govt of Pakistan, Islamabad.
2. The Chairman, Planning & Development Board, Sindh, Karachi.
3. The Principal Secretary to Governor, Sindh, Karachi.
4. The Principal Secretary to Chief Minister, Sindh, Karachi.
5. The Senior Member, Board of Revenue Sindh, Karachi.
6. The Chairman, Enquiries & Anti-Corruption, Establishment, Karachi.
7. The Chairman, Chief Minister's Inspection, Enquiries & Implem: Team.
8. The Secretary Provincial Ombudsman Secretariat, Karachi.
9. The Administrative Secretaries (all), Government of Sindh.
10. The Accountant General Sindh, Karachi.
11. The Commissioners (all) in Sindh.
12. The Collectors / Deputy Commissioners (all) in Sindh.
13. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
14. The Public Relations Officer to Chief Secretary, Sindh.
15. The Publisher, Sindh Government Printing Press, Karachi.
16. The Private Secretary to Chief Secretary, Sindh, Karachi.
17. The Private Secretary to Minister concerned.
18. Officer concerned.
19. Office Order file.

*22 So CFC*

  
**(GHULAM ABBAS MALIK)**  
**SECTION OFFICER-I**