



**GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
& COORDINATION DEPARTMENT**

Karachi, dated the 31st July, 2024

NOTIFICATION

NO.SOV(SGA&CD)3-127/PMS/2019: **Mr. Ahsan Ali**, an Officer of PMS (BS-17), Assistant Director (BS-17), Sindh Food Authority is granted ten (10) days leave ex-Pakistan w.e.f. 06.08.2024 to visit Spain, on private affairs, subject to title and with the condition that his name is not included in the Exit Control List (ECL) and that he is not required in any case in a Court of law, during the leave.

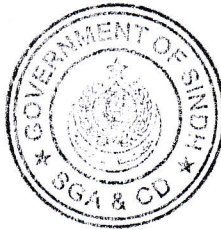
**GHULAM ALI BRAHMANI
SECRETARY (SERVICES)**

NO.SOV(SGA&CD)3-127/PMS/2019,

Karachi, dated the 31st July, 2024

A copy is forwarded to:

1. The Principal Secretary to Chief Minister, Sindh, Karachi.
2. The Secretary, Food Department, Govt. of Sindh, Karachi.
3. The Accountant General Sindh, Karachi.
4. The Director General, Sindh Food Authority, Karachi.
5. The Addl/Deputy Secretaries (all) in SGA&CD.
6. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
7. The Superintendent, Sindh Government Printing Press, Karachi.
8. The Director Press, Information Department, Government of Sindh, Karachi.
9. The District Accounts Officer concerned.
10. The Section Officer (ACR) / (D-I) / (D-II) / IV / (CTC) / (General), SGA&CD.
11. Private Secretary to Chief Secretary Sindh.
12. Private Secretary to Secretary (Services), SGA&CD.
13. Public Relations Officer to Chief Secretary Sindh.
14. Officer concerned.
15. Office Order File.



Signature = 31.07.24
**(ABDUL SABOOR LAKHO)
SECTION OFFICER-V**