



**GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION &
COORDINATION DEPARTMENT**

Karachi, dated the 29th December, 2023

NOTIFICATION

NO.SOV(SGA&CD)PAS/2-23/2023: In pursuance of Civil Services Academy, Government of Pakistan's letter No. CSA-2023/46th-PAS/P-147-Vol-VIII/2694, dated 08.12.2023, the following Officers of Pakistan Administrative Service (BS-17) of 46th STP are posted as Assistant Commissioners (Under Training) in the Districts as mentioned against each:

S.No.	Name of Officers	Name of District
1.	Capt. (Retd.) Fareed Hanif	Hyderabad
2.	Mr. Ghazanfar Perdakh	Shaheed Benazirabad
3.	Mr. Haseeb Ahmed	Ghotki
4.	Ms. Izza Inam	Sukkur
5.	Ms. Javeria Ashraf	Sukkur
6.	Mr. Muhammad Yousaf	Karachi South
7.	Mr. Soban Ahmed	Ghotki
8.	Mr. Sohaib Elahi	Hyderabad
9.	Ms. Urwah Til Wosqa	Sukkur
10.	Ms. Zainab Hafeez	Hyderabad

2. The aforementioned Officers shall attend the Under Training Program as per the following schedule:

Sr. No.	Components of the UT-Ship Program	Duration	
1	<u>Revenue Administration</u>	<u>10 Weeks</u>	
i	Attachment with Revenue Administration and Land Record Management	01.01.2024	28.01.2024
ii	Attachment with Land Record Management Information System (LARMIS) etc.	29.01.2024	04.02.2024
iii	<u>Attachment on General Elections</u>	05.02.2024	11.02.2024
iv	Attachment with Assistant Commissioner (Role in Land Administration)	12.02.2024	25.02.2024
v	Attachment with District Collector	26.02.2024	03.03.2024
vi	Attachment with Nambardar / Headman (where available) or Local Notables	04.03.2024	
vii	Land Acquisition attachment with Tehsildar / concerned office	05.03.2024	
viii	Attachment with Board of Revenue (BOR)	06.03.2024	12.03.2024
2	<u>Service Delivery</u>	<u>08 Weeks</u>	
i	Attachment with the District / Tehsil Level Local Government tiers & service delivery departments at District level	13.03.2024	09.04.2024
	<u>Eid-ul-Fitr Holidays (Tentative)</u>	10.04.2024	14.04.2024
ii	Attachment with Education Department	15.04.2024	17.04.2024
iii	Attachment with Health Department	18.04.2024	19.04.2024
iv	Attachment with Works & Service Department	22.04.2024	23.04.2024
v	Attachment with Agriculture Department	24.04.2024	25.04.2024



vi	Attachment with Market Committees	26.04.2024	
vii	Attachment with District Accounts Officer (Treasury)	29.04.2024	30.04.2024
viii	Attachment with Social Welfare with special focus persons with disability and minority rights	02.05.2024	
ix	Attachment with Irrigation	03.05.2024	
x	Attachment with Food Department	06.05.2024	
xi	Attachment with Union Council / Village Council / Neighborhood Council	07.05.2024	
xii	Attachment with District Regional Transport Authority	08.05.2024	
xiii	Attachment with NADRA	09.05.2024	
xiv	Attachment with Fisheries Department / marine areas authority if any (in case of posting near coastal areas)	10.05.2024	
xv	Attachment with Forest Department (in case of Forest Land)	13.05.2024	
xvi	Report on history, culture, archaeology, tourism potential etc with reference to working on Art Council / Gymkhana / if available in the District	14.05.2024	
3	<u>Building Leadership</u>	<u>03 Weeks</u>	
i	a. Attachment with Planning & Development (UT-Ship Projects)	15.05.2024	18.05.2024
	b. Attachment with Sustainable Development Goals (SDGs) Units	20.05.2024	22.05.2024
ii	Attachment with the office of the Deputy Commissioner	23.05.2024	29.05.2024
iii	Attachment with the office of the Assistant Commissioner	30.05.2024	06..06.2024
iv	Attachment with District office (Finance & Planning)	07.06.2024	
4	<u>Justice System</u>	<u>01 Week</u>	
i	Attachment with Sessions Court	10.06.2024	
ii	Attachment with Public Prosecutor Office	11.06.2024	
iii	Attachment with Small Causes Court	12.06.2024	
iv	Attachment with Special Judicial Magistrate (SJM)	13.06.2024	
v	Attachment with District Police Officer (DPO)	14.06.2024	
vi	Attachment with District Jail	17.06.2024	
vii	Attachment with District Prosecutor	18.06.2024	

03. The concerned Deputy Commissioners are directed to make necessary arrangements regarding the UT-ship Program of the officers as per 46th PAS Training Guidelines for District Under Training (UT) Program forwarded separately.



DR. MUHAMMAD FAKHRE ALAM
CHIEF SECRETARY, SINDH

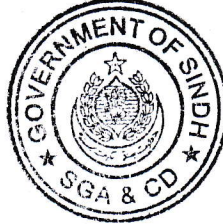
NO.SOV(SGA&CD)PAS/2-23/2023,

Karachi, dated the 29th December, 2023

A copy is forwarded to:

1. The Secretary, Establishment Division, Government of Pakistan, Islamabad.
2. The Chairman, Planning & Development Board, Sindh, Karachi.
3. The Senior Member, Board of Revenue, Sindh, Hyderabad.
4. The Secretary, Election Commission of Pakistan, Islamabad.

5. The Provincial Election Commissioner, Sindh, Karachi.
6. The Principal Secretary to Governor Sindh, Karachi.
7. The Principal Secretary to Chief Minister, Sindh, Karachi.
8. The Director General, Civil Services Academy, Government of Pakistan, Lahore.
9. The Administrative Secretaries (all), Govt. of Sindh.
10. The Chairman, Enquiries & Anti-Corruption Establishment, Sindh, Karachi.
11. The Chairman, Chief Minister's Inspection, Enquiries & Implementation Team, Karachi.
12. The Accountant General Sindh, Karachi.
13. The Divisional Commissioners concerned.
14. The Deputy Commissioners concerned.
15. The Addl/Deputy Secretaries (all) in SGA&CD.
16. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
17. The Superintendent, Sindh Government Printing Press, Karachi.
18. The Director, Press Information Department, Government of Sindh, Karachi.
19. The District Accounts Officers concerned.
20. The Section Officer (ACR) / (D-I) / (D-II) / (IV) / (CTC) / (General), SGA&CD.
21. Private Secretary to Chief Secretary Sindh.
22. Private Secretary to Secretary (Services), SGA&CD.
23. Public Relations Officer to Chief Secretary Sindh.
24. Officer(s) concerned.
25. Office Order File.



Shiraz 29-12-23
SECTION OFFICER-V