NO. SOI(SGA&CD)-3/18/2022
GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION AND COORDINATION DEPARTMENT

Karachi, dated the 28th October, 2026

NOTIFICATION

The following officers are accorded permission to participate in the 2026 Global Child Nutrition Forum in Zambia (02nd November, 2026 to 05th November, 2026), excluding travelling time with effect from 31st October, 2026, with the condition that Government of Sindh will not bear any expenses on the said visit and that their names do not exist on Exit Control List and that they are not required by a Court of law in any case:

i. **Ms. Shazia Qazi**, PAS (BS-19), Special Secretary, School Education & Literacy Department;

ii. **Mr. Moula Bux Shaikh**, PSS (BS-19), Additional Secretary, School Education & Literacy Department.

ASIF HYDER SHAH
CHIEF SECRETARY SINDH

NO: SOI(SGA&CD)-3/18/2022 **Karachi, dated the 28th October, 2026**

A copy is forwarded to :-

1. The Chairman, Planning & Development Board, Sindh, Karachi.
2. The Principal Secretary to Governor, Sindh, Karachi.
3. The Principal Secretary to Chief Minister, Sindh, Karachi.
4. The Senior Member, Board of Revenue Sindh, Karachi.
5. The Chairman, Enquiries & Anti-Corruption, Establishment Sindh, Karachi.
6. The Chairman, Chief Minister's Inspection, Enquiries & Implem: Team.
7. The Secretary Provincial Ombudsman Secretariat, Karachi.
8. The Administrative Secretaries (all), Government of Sindh.
9. The Accountant General Sindh, Karachi.
10. The Commissioners (all) in Sindh.
11. The Consultant to Chief Secretary, Sindh for Court Affairs, Karachi.
12. The Collectors / Deputy Commissioners (all) in Sindh.
13. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
14. The Public Relations Officer to Chief Secretary, Sindh, Karachi.
15. The Publisher, Sindh Government Printing Press, Karachi.
16. The Private Secretary to Chief Secretary, Sindh, Karachi.
17. The Private Secretary to Minister concerned.
18. Officers concerned.
19. Office Order file.

20. DS (Digitization)

28.10.2026

(GHULAM ABBAS MALIK)
SECTION OFFICER-I