



**GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
AND COORDINATION DEPARTMENT**

Karachi, dated the 6th January, 2026

NOTIFICATION

No.SOII(SGA&CD)2-2/34/2025: **Ms. Shahpara**, Senior Principal (BS-20), Govt. Boys Higher Secondary School, Jungshahi District Thatta is hereby granted ninety **(90) days** Ex-Pakistan leave to visit **United States of America (U.S.A.)** with effect from **01.01.2026**, or from the date of availing (i.e. within fifteen days of issuance of this notification), on private affairs, with the condition that she is not required by any court of law during the said leave period and her name does not exist in the Exit Control List (ECL).

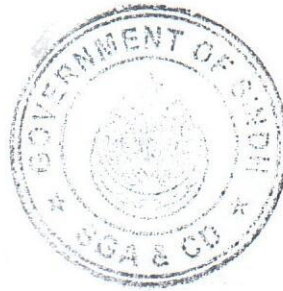
**GHULAM ALI BRAHMANI
SECRETARY (SERVICES)**

NO.SOII(SGA&CD)2-2/34/2025

Karachi, dated the 6th January, 2026

A copy is forwarded for information and necessary action to:

1. The Secretary to Government of Sindh, School Education & Literacy Department, Karachi.
2. The District Health Officer (Elementary / Sec: H.SEC:), District Thatta.
3. The District Accounts Officer, Thatta.
4. The Deputy Secretary (Digitalization), Services, General Administration & Coordination Department, Government of Sindh, Karachi.
5. The Superintendent, Sindh Govt. Printing Press, Karachi.
6. The officer concerned.
7. Office order file.



S
U.S.A.
06/01/2026
**(SAEED AHMED)
SECTION OFFICER-II**