



**GOVERNMENT OF SINDH  
SERVICES GENERAL ADMINISTRATION &  
COORDINATION DEPARTMENT  
(CABINET SECTION)**

**Karachi, dated: 10<sup>th</sup> March, 2026**

## **NOTIFICATION**

**NO.SOVI (SGA&CD)/9(5)/2026:-** The Provincial Cabinet has been pleased to constitute the following Cabinet Sub-Committee in pursuance of the decision taken in the Provincial Cabinet Meeting, held on 10.03.2026, regarding **Agenda Item No. 4: “(a) Oil Supply and Availability Position in the Country (b) Energy conservation and austerity measures”**, with the following members and ToRs:

- |                                                                                                        |           |
|--------------------------------------------------------------------------------------------------------|-----------|
| 1. Minister for Transport & Mass Transit<br>Department and Information Department                      | Convener  |
| 2. Minister for Home Department and Law,<br>Parliamentary Affairs & Criminal Prosecution<br>Department | Member    |
| 3. Minister for Labour & Human Resources<br>Department and Social Protection<br>Department             | Member    |
| 4. Minister for Local Government & Housing<br>Town Planning                                            | Member    |
| 5. Secretary (GA), SGA&CD                                                                              | Secretary |

**Terms of Reference (ToRs):**

- i. To oversee and monitor the implementation of the austerity measures across all relevant Government Departments and institutions, and submit a report to the Provincial Cabinet.
- ii. To coordinate, where required, with the Federal Government and relevant authorities for effective implementation of the austerity measures.
- iii. To facilitate coordination with Government Departments and provide guidance, where necessary, for the effective implementation of the said measures.
- iv. To issue clarifications and operational guidelines, where required, to ensure uniform and effective implementation of the austerity measures.
- v. To ensure transparency and accountability in the enforcement of austerity and conservation measures.

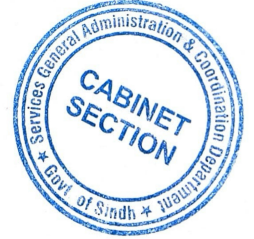
- vi. To examine requests for exemptions, if any, and submit recommendations to the Provincial Cabinet.
- vii. The Secretary, Finance Department shall provide technical support to the Sub-Committee.

*Note: Secretarial support to the Sub-Committee shall be provided by the Secretary, GA Wing, SGA&CD, who shall also serve as the focal person for liaison with the Federal Government and the Provincial Cabinet*

**ASIF HYDER SHAH  
CHIEF SECRETARY SINDH**

***A copy is forwarded for information to:-***

1. All concerned members of the Committee.
2. The Principal Secretary to Chief Minister, Sindh.
3. The Secretary, GA (Wing) SGA&C Department.
4. All Concerned Administrative Secretaries.
5. P.S. to Chief Secretary, Government of Sindh.



**(FAHAD ANWER BALOCH)  
SECTION OFFICER (CABINET)**