



No. SOI(SGA&CD)-3/19/2023  
**GOVERNMENT OF SINDH**  
**SERVICES, GENERAL ADMINISTRATION**  
**AND COORDINATION DEPARTMENT**

Karachi, dated the 25<sup>th</sup> February, 2026

**NOTIFICATION**

**Mr. Zain-ul-Abideen Ansari**, an office of PAS (BS-19), Director General (BS-20), Provincial Local Government Commission (on OPS basis) is transferred and posted with immediate effect and until further orders as **Special Secretary (BS-20)**, Local Government & Housing Town Planning Department, against an existing vacancy, on his own pay & scale basis, being senior officer and in promotion zone.

**ASIF HYDER SHAH**  
**CHIEF SECRETARY, SINDH**

**NO: SOI(SGA&CD)-3/19/2023**      **Karachi, dated the 25<sup>th</sup> February, 2026**

**A copy is forwarded to :-**

1. The Secretary, Establishment Division, Government of Pakistan, Islamabad.
2. The Principal Secretary to Governor, Sindh, Karachi.
3. The Principal Secretary to Chief Minister, Sindh, Karachi.
4. The Senior Member, Board of Revenue Sindh, Karachi.
5. The Chairman, Enquiries & Anti-Corruption, Establishment Sindh, Karachi.
6. The Chairman, Chief Minister's Inspection, Enquiries & Implem: Team.
7. The Secretary Provincial Ombudsman Secretariat, Karachi.
8. The Administrative Secretaries (all), Government of Sindh.
9. The Accountant General Sindh, Karachi.
10. The Commissioners (all) in Sindh.
11. The Collectors / Deputy Commissioners (all) in Sindh.
12. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
13. The Public Relations Officer to Chief Secretary, Sindh.
14. The Publisher, Sindh Government Printing Press, Karachi.
15. The Private Secretary to Chief Secretary, Sindh, Karachi.
16. The Private Secretary to Minister for Energy, Sindh, Karachi.
17. Officer concerned.
18. Office Order file.

*(Signature)*  
**(GHULAM ABBAS MALIK)**  
**SECTION OFFICER-I**