



GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
& COORDINATION DEPARTMENT

Karachi, dated the 18th August, 2026

NOTIFICATION

NO:SOV(SGA&CD)PAS/2-10/2023: Mr. Abdul Jabbar Dahri, Deputy Director (BS-18) Food, Larkana Region, is transferred, with immediate effect, and directed to report to Directorate of Food, Head Quarter, Karachi.

ASIF HYDER SHAH
CHIEF SECRETARY, SINDH

NO:SOV(SGA&CD)PAS/2-10/2023,

Karachi, dated the 18th August, 2026

A copy is forwarded to:

1. The Senior Member, Board of Revenue, Sindh, Karachi.
2. The Principal Secretary to the Chief Minister, Sindh, Karachi.
3. The Secretary to Government of Sindh, Food Department, Karachi.
4. The Accountant General Sindh, Karachi.
5. The Commissioner concerned.
6. The Deputy Commissioner concerned.
7. The Superintendent, Sindh Government Printing Press, Karachi.
8. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
9. The District Accounts Officer concerned.
10. The Section Officer (ACR) / (D-I) / (D-II) / IV / (CTC) / (Gen:) / (Estate), SGA&CD.
11. The Private Secretary to the Chief Secretary, Sindh, Karachi.
12. The Private Secretary to Secretary (Services), SGA&CD.
13. Public Relations Officer to Chief Secretary Sindh.
14. Officer concerned.
15. Office order file.



(SANAULLAH QAZI)
SECTION OFFICER-V