NO: SOI(SGA&CD)-3/10/2021
GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
AND COORDINATION DEPARTMENT

Karachi, dated the 16th November, 2026

NOTIFICATION

On his joining the Government of Sindh in pursuance of Establishment Division, Government of Pakistan's Notification No. PF(1121)/E-5(PAS) dated 26th October, 2026, the services of **Lt (Retd) Abid Ali**, an officer of PAS (BS-19), are placed with immediate effect at the disposal of Local Government & Housing Town Planning Department, for his further posting against an equivalent grade post of BS-19 in Karachi Water & Sewerage Corporation, till further orders.

ASIF HYDER SHAH
CHIEF SECRETARY, SINDH

NO. SOI(SGA&CD)-3/10/2021 Karachi, dated the 16th November, 2026

A copy is forwarded to:-

1. The Secretary, Establishment Division, Government of Pakistan, Islamabad.
2. The Chairman, Planning & Development Board, Sindh, Karachi.
3. The Principal Secretary to Governor, Sindh, Karachi.
4. The Principal Secretary to Chief Minister, Sindh, Karachi.
5. The Senior Member, Board of Revenue Sindh, Karachi.
6. The Chairman, Enquiries & Anti-Corruption, Establishment Sindh, Karachi.
7. The Chairman, Chief Minister's Inspection, Enquiries & Implementation Team.
8. The Secretary Provincial Ombudsman Secretariat, Karachi.
9. The Administrative Secretaries (all), Government of Sindh.
10. The Accountant General Sindh, Karachi.
11. The Commissioners (all) in Sindh.
12. The Consultant to Chief Secretary, Sindh for Courts Affairs, Karachi.
13. The Collectors / Deputy Commissioners (all) in Sindh.
14. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
15. The Public Relations Officer to Chief Secretary, Sindh.
16. The Publisher, Sindh Government Printing Press, Karachi.
17. The Private Secretary to Chief Secretary, Sindh, Karachi.
18. Officer concerned.
19. Office Order file.

A.O. DS (Digitalization)

16.11.2026

(GHULAM ABBAS MALIK)
SECTION OFFICER-I