



NO. SOI(SGA&CD)-2/22/2016(P&W-03)
GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
AND COORDINATION DEPARTMENT

Karachi, dated the 29th September, 2026

NOTIFICATION

In continuation of this department's Notification No. SOIII(SGA&CD)7-I/2026 dated 07th September, 2026, on promotion to BS-20, on regular basis, **Dr. Sarojni**, Medical Officer (Female) (BS-19), RHS-A-Centre, JPMC, Karachi (Population Welfare Department) is transferred and posted with immediate effect and until further orders as **Female Medical Officer (BS-20)**, RHS-A-Master Training Centre, JPMC, Karachi (Population Welfare Department), against an existing vacancy.

II

In continuation of this department's Notification No. SOIII(SGA&CD)7-I/2026 dated 07th September, 2026, on promotion to BS-20, on regular basis, **Dr. Salochina Mumtani**, Director (Medical) / Medical Officer (Female) (BS-19), Population Welfare Department, is transferred and posted with immediate effect and until further orders as **Director (Medical) (Female) (BS-20)**, Population Welfare Department, Sindh, Karachi, against an existing vacancy.

ASIF HYDER SHAH
CHIEF SECRETARY SINDH

NO. SOI(SGA&CD)-2/22/2016 (P&W-03) Karachi, dated the 29th September, 2026

A copy is forwarded to:-

1. The Principal Secretary to Chief Minister Sindh, Karachi.
2. The Secretary, Population Welfare Department, Govt. of Sindh, Karachi.
3. The Accountant General Sindh, Karachi.
4. The Director General, Population Welfare, Sindh, Karachi.
5. The Director / District Population Welfare Officers (all in Sindh).
6. The District Population Welfare Officer (all in Sindh).
7. The Medical Superintendent, RHS-A Centre (all in Sindh).
8. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
9. The Publisher, Sindh Government Printing Press, Karachi.
10. The District Accounts Officer (concerned).
11. The Private Secretary to Chief Secretary, Sindh, Karachi.
12. The Private Secretary to Minister Population Welfare, Sindh, Karachi.
13. Officers concerned.
14. Office order.

15. DS (Digitization)

(GHULAM ABBAS MALIK)
SECTION OFFICER-I