



**GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION AND
COORDINATION DEPARTMENT**

Karachi, dated the 08th January, 2026

NOTIFICATION

No.SO-II(SGA&CD)1-178/2025: in pursuance of Establishment Division, Cabinet Secretariat, Government of Pakistan, Islamabad's notification NO.1/597/2025-E-4 dated 22nd December, 2025, the services of **Mr. Jinsar Ali Bhatti**, a BS-17 Officer of Commerce and Trade Group (CTG/BS-17) are hereby placed at the disposal of PPHI Sindh, for further posting as District Manager (BS-17), for a period of three **(03) years** or till the availability of a regular incumbent as per rules, whichever is earlier, on deputation basis, on standard terms and conditions, with immediate effect and until further orders.

**GHULAM ALI BRAHMANI
SECRETARY (SERVICES)**

No.SO-II(SGA&CD)1-178/2025:

Karachi, dated the 08th January, 2026

A copy is forwarded for information and necessary action to:-

1. The Secretary, Establishment Division, Cabinet Secretariat, Government of Pakistan, Islamabad.
2. The Secretary, Ministry of Commerce, Islamabad.
3. The Principal Secretary to Chief Minister Sindh, Karachi.
4. The Manager, Human Resources, PPHI Sindh, Government of Sindh, Karachi.
5. The Accountant General Sindh, Karachi.
6. The Deputy Secretary (Digitization), SGA&CD, Government of Sindh, Karachi.
7. The District Accounts Officer, concerned.
8. The Publisher, Sindh Government Printing Press, Karachi.
9. PS to Secretary (Services), SGA&CD, Government of Sindh, Karachi.
10. Officers concerned.
11. Office Order File.


**(SAEED AHMED)
SECTION OFFICER-II**