



**GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION &
COORDINATION DEPARTMENT**

Karachi, dated the 21st April, 2026

NOTIFICATION

NO.SOV(SGA&CD)PAS/2-1/2026: In pursuance of Civil Services Academy, Government of Pakistan's letter No. CSA-2026/48th-PAS/P-147-Vol-IX/1495, dated 07.04.2026, the following Officers of Pakistan Administrative Service (BS-17) of 48th STP are posted as Assistant Commissioners (Under Training) in the Districts as mentioned against each:

S.No.	Name of Officer	Name of District
1.	Ms. Rabeea Ikram	Larkano
2.	Ms. Shaher Bano	Hyderabad
3.	Ms. Sana Ejaz	Karachi (Central)
4.	Mr. Haris Ali Virk	Karachi (Malir)
5.	Ms. Aliza	Naushehro Feroze
6.	Mr. Islam Aslam	Karachi (South)
7.	Ms. Khansa Malik	Sukkur
8.	Ms. Aqsa Noureen	Thatta
9.	Ms. Kainat	Khairpur
10.	Mr. Umer Iqbal	Shaheed Benazirabad
11.	Ms. Momina Javaid	Hyderabad
12.	Mr. Muhammad Usama	Mirpurkhas
13.	Mr. Ahsan Shahzad Shah	Jacobabad
14.	Ms. Sana Shafqat	Sanghar

2. The aforementioned officers shall attend the Under Training Program as per the following schedule:

Sr. No.	Components of the UT-Ship Program	Duration	
1	<u>Revenue Administration</u>	<u>10 Weeks</u>	
1.1	Attachment with the Board of Revenue (1 week)	22.04.2026	28.04.2026
1.2	Attachment with Revenue Administration and Land Record Management (4 weeks)	29.04.2026	26.05.2026
1.3	Attachment with Land Record Management Information System (LARMIS) etc. (1 week)	01.06.2026	04.06.2026
1.4	Attachment with Assistant Commissioner (Role in Land Administration) (3 weeks)	22.06.2026	09.07.2026
1.5	Attachment with District Collector (1 week)	13.07.2026	16.07.2026
1.6	Attachment with Nambardar / Headman (where available) or Local Notables (1 day)	20.07.2026	
1.7	Land Acquisition attachment with Tehsildar / concerned office (1 day)	21.07.2026	
2	<u>Service Delivery</u>	<u>08 Weeks</u>	
2.1	Attachment with the District / Tehsil Level Government Tiers & Service Delivery Departments at District Level (4 weeks)	22.07.2026	11.08.2026
2.2	Attachment with Education Department (3 days)	12.08.2026, 13.08.2026 and 17.08.2026	
2.3	Attachment with Health Department (3 days)	18.08.2026	20.08.2026
2.4	Attachment with Works & Service Department (2 days)	24.08.2026 and 25.08.2026	
2.5	Attachment with Agriculture Department (2 days)	26.08.2026 and 27.08.2026	
2.6	Attachment with Market Committees (1 day)	31.08.2026	
2.7	Attachment with District Accounts Officer (Treasury) (2 days)	01.09.2026 and 02.09.2026	
2.8	Attachment with Social Welfare Department (1 day)	03.09.2026	



2.9	Attachment with Irrigation Department (1 day)	07.09.2026	
2.10	Attachment with Food Department (1 day)	08.09.2026	
2.11	Attachment with Union Council / Village Council / Neighborhood Council (1 day)	09.09.2026	
2.12	Attachment with District / Regional Transport Authority (1 day)	10.09.2026	
2.13	Attachment with National Database Registration Authority (NADRA) (1 day)	14.09.2026	
2.14	Attachment with Fisheries Department (in case of coastal areas) (1 day)	15.09.2026	
2.15	Attachment with Forest Department (in case of Forest Land) (1 day)	16.09.2026	
2.16	Report on History, Culture, Archaeology, Tourism Potential (1 week)	17.09.2026	23.09.2026
3	<u>Building Leadership</u>	<u>03 Weeks</u>	
3.1	a. Attachment with Planning & Development (4 days)	24.09.2026 and 28.09.2026 to 30.09.2026	
	b. Attachment with Sustainable Development Goals (SDGs) Units (3 days)	01.10.2026, 05.10.2026 and 06.10.2026	
3.2	Attachment with the office of the Deputy Commissioner (1 week)	07.10.2026	13.10.2026
3.3	Attachment with the office of the Assistant Commissioner (1 week)	14.10.2026	20.10.2026
3.4	Attachment with District office (Finance & Planning) (1 day)	21.10.2026	
4	<u>Justice System</u>	<u>01 Week</u>	
4.1	Attachment with Sessions Court (1 day)	22.10.2026	
4.2	Attachment with Special Judicial Magistrate (SJM) (1 day)	26.10.2026	
4.3	Attachment with District Police Officer (DPO) (1 day)	27.10.2026	
4.4	Attachment with District Jail and District Prosecutor (1 day)	28.10.2026	

03. The concerned Deputy Commissioners are directed to make necessary arrangements regarding the UT-ship Program of the officers as per 48th PAS Training Guidelines for District Under Training (UT) Program.

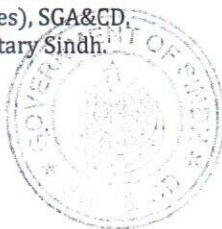
ASIF HYDER SHAH
CHIEF SECRETARY, SINDH

NO.SOV(SGA&CD)PAS/2-1/2026,

Karachi, dated the 21st April, 2026

A copy is forwarded to:

1. The Secretary, Establishment Division, Government of Pakistan, Islamabad.
2. The Chairman, Planning & Development Board, Sindh, Karachi.
3. The Senior Member, Board of Revenue, Sindh, Hyderabad.
4. The Principal Secretary to Governor Sindh, Karachi.
5. The Principal Secretary to Chief Minister, Sindh, Karachi.
6. The Director General, Civil Services Academy, Government of Pakistan, Lahore.
7. The Administrative Secretaries (all), Govt. of Sindh.
8. The Chairman, Enquiries & Anti-Corruption Establishment, Sindh, Karachi.
9. The Chairman, Chief Minister's Inspection, Enquiries & Implementation Team, Karachi.
10. The Accountant General Sindh, Karachi.
11. The Divisional Commissioner(s) concerned.
12. The Deputy Commissioner(s) concerned.
13. The Addl/Deputy Secretaries (all) in SGA&CD.
14. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
15. The Superintendent, Sindh Government Printing Press, Karachi.
16. The Director, Press Information Department, Government of Sindh, Karachi.
17. The District Accounts Officers concerned.
18. The Section Officer (ACR) / (D-I) / (D-II) / (IV) / (CTC) / (General), SGA&CD.
19. Private Secretary to Chief Secretary Sindh.
20. Private Secretary to Secretary (Services), SGA&CD.
21. Public Relations Officer to Chief Secretary Sindh.
22. Officer(s) concerned.
23. Office Order File.



Shahid
21st April, 2026
(SANAULLAH QAZI)
SECTION OFFICER-V