



NO. SOI(SGA&CD)-2/11/2016 (S&Y-02)
GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION AND
COORDINATION DEPARTMENT

Karachi, dated ~~10th~~ 08th October, 2026

NOTIFICATION

In continuation of this department's Notification No. SOIII(SGA&CD)7-2/2026 dated 25th September, 2026, on promotion to BS-19, on regular basis, **Mr. Muhammad Ali Sohu**, Executive Engineer (BS-18), Engineering Wing, Sports & Youth Affairs Department is transferred and posted with immediate effect and until further orders as **Superintending Engineer (BS-19)**, Engineering Wing of Sports & Youth Affairs Department, against an existing vacancy.

ASIF HYDER SHAH
CHIEF SECRETARY SINDH

NO: SOI(SGA&CD)-2/11/2016 (S&Y-02)

Karachi, dated the 08th October, 2026

A copy is forwarded to :-

1. The Principal Secretary to Chief Minister, Sindh, Karachi.
2. The Secretary, Sports & Youth Affairs Department, Govt. of Sindh, Karachi.
3. The Accountant General Sindh, Karachi.
4. The Director General, Sports & Youth Affairs, Sindh.
5. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
6. The Public Relations Officer to ~~Chief~~ Secretary, Sindh.
7. The Publisher, Sindh Government Printing Press, Karachi.
8. The Private Secretary to Chief Secretary, Sindh, Karachi.
9. The Private Secretary to Minister for concerned.
10. Officer concerned.
11. Office Order file.

12. D s (Digitization)


(GHULAM ABBAS MALIK)
SECTION OFFICER-I